STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-5930(A26632a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-5930 APPLICATION/CLAIM NO.: A26632a CERT. NO.: 11506 CHANGES: a9421 Cert. 11506 (Issued:) NAME: Alpine Country Club Incorporated ADDR: P. O. Box 218 American Fork UT 84003 INTEREST: 100% ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 01/24/1955|PRIORITY: 01/24/1955|PUB BEGAN: | PUB ENDED: INEWSPAPER: | PUB ENDED: | NEWSTITE | SE ACTION: [Approved] | ActionDate:11/16/1977 | PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: |CERT/WUC: 01/11/1986|LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[]|ELEC/PROOF: | RECON REQ: |TYPE: [RUSH LETTR: | RENOVATE: PD BOOK: [55-2] | MAP: [75]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate ______ FLOW: 2.94 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 66 ft W 1016 ft from E4 cor, Sec 36, T 4S, R 1E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 577 to ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 32424 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 406421. also supplemental to Metropolitian Water District (Highland Water Company) IRRIGATION: Beneficial Use Amt: 72.0 acres of the Group Total of 110.4 ###PLACE OF USE: *------NORTH WEST QUARTER------* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 36 T 4S R 1E SLBM * | 3.1000* | 28.8500|14.4000* | 3.7000| | 12.0000*14.2000|14.3000|10.9500| 8.9000* 110.4000 | GROUP ACREAGE TOTAL: 110.4000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company As of January 16, 2014, the priority date and/or filing date have administratively changed to reflect that of the original right.